**Pulaski County Public Schools Education Foundation**

**Agenda**

**Monday, November 18, 2024**

**5:00 – 6:00 p.m.**

1. Welcome Don Stowers, Chair
2. Approval of Agenda
3. Presentation of Minutes from Previous Meeting Pat Huber, Secretary
4. Approval of Minutes
5. Remarks Rob Graham, Superintendent
6. Reports Chris Stafford, Executive Director, and others noted
7. Update on B. Leonard donation
8. Update on investment procedures with Atlantic Union
9. Update on Layman wishes for use of donated funds
10. Update on possible payroll deduction for giving to Education Foundation (Mr. Graham)
11. Update on Spring Fundraiser (Ms. Tolbert)
12. Other information and business from directors/members
13. Presentation of Financial Statement Tim Hurst, Treasurer
14. Acceptance of Financial Statement
15. Next meeting date: December 16, 2024 at 5:00 p.m. (tentative)
16. Adjournment